**Year 7**

**MCM # 1 Outreach Requirements**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Title** | **Provider** | **Issuance Date\*** | **Category Covered** |
| 1 | Septic Maintenance | NHDES | July 2024 to June 2025 | Residential |
| 2 | Pet Waste | PREP | Dog Licenses Time | Residential |
| 3 | Pick from Table | See Table | Anytime | Business |
| 4 | Industrial | See Table | Anytime | Industrial |

**Bacteria Impairment**

**Nitrogen or Phosphorus and Bacteria Impairments**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Title** | **Provider** | **Issuance Date\*** | **Category Covered** |
| 1 | Yard Waste | NHDES | Aug/Sept/Oct | Residential and Business |
| 2 | Septic Maintenance | NHDES | July 2024 to June 2025 | Residential |
| 3 | Pet Waste | PREP | Dog Licenses Time | Residential and Business |
| 4 | Grass and Fertilizer | NHCOOP | April/May | Residential and Business |
| 5 | Industrial | See Table | Anytime | Industrial |